All praise is due to Allah Alone, and may He send His peace and blessings upon His Servant and Messenger, Mohammad, and upon his Family and Companions.

As for what follows, then indeed I have examined the benefits (as it relates to hadeeth sciences and narrators) collected by the Brother, ash-Shaykh ‘Abdur-Rahman ibn Mohammad ibn ‘Abdillah al-‘Omaisan (in his book “Ithaaf al-‘Ibaad”) from my classes (in the Prophetic Masjid) on the Explanation of Sunan Abee Dawood. He was practically inseparable from the classes and once mentioned that he only missed 5 classes over a period of 5 years. Indeed he has been proficient in his works. May Allah recompense him and bless him in his efforts. I have no objection to his spreading (this work) for the general benefit.

I ask Allah to grant me, him, and all students of knowledge success in attaining beneficial knowledge and righteous actions. Verily, He is All-Hearing, Responsive.

And may Allah send His peace and blessings upon his Servant and Messenger, our Prophet Mohammad, and upon his Family and Companions, and all those who follow them in goodness.

Written by:

‘Abdul-Muhsin ibn Hamd al-'Abbaad al-Badr

14/10/1425H
All praise is due to Allah Alone, and I ask Allah to send His peace and blessings upon His Servant and Messenger, Mohammad, and upon his Family and Companions. As for what follows:

Then indeed I have examined the book, “The Beneficial Collection Concerning the Importance of at-Tawheed”, authored by ash-Shaykh ‘Abdur-Rahman ibn Mohammad al-‘Omaisan. In this work, he has gathered 100 benefits concerning the excellence and high status of at-Tawheed; and that it is the most important of all duties; and that calling to at-Tawheed is the mission of the Messengers and their followers. He further explained the virtues of the Statement of at-Tawheed and how it increased one’s faith and unites the Muslims. He also clarified how all acts of worship are based upon at-Tawheed; and that perfection of at-Tawheed is the greatest means of attaining assistance and victory (from Allah); and that true security in this Life and the Next is dependent on the perfection of at-Tawheed.

The author also warned against ash-Shirk and how it contradicts at-Tawheed, in general and in detail. In addition, he explained the ways of ash-Shaytaan to bring the Children of Aadam out of the natural disposition which Allah had created them upon (i.e., at-Tawheed) and plunge them into the snare of ash-Shirk, in all its forms. He also showed how one can protect himself from this snare, citing evidences from the Qur’aan, Prophetic Ahaadeeth, and Narrations from as-Salaf (Pious Predecessors). In general, the information presented in this book is even greater than its appearance. Therefore, I advise my brothers and sons to read and benefit from it, because it brings together that which is scattered in the depths of books. May Allah reward him for his blessed efforts and beneficial book; indeed He is All-Hearing, Responsive.

Written by the one in need of Allah (while praising Him and asking Him to send His peace and blessings upon His Servant and Messenger, Mohammad, and upon his Family and Companions, all of them):

‘Abdullah ibn ‘Abdil-‘Azeez ibn ‘Aqeel al-‘Aqeel

Former Head of the Standing Committee of the High Court

27/2/1430H
All praise is due to Allah and may His peace and blessings be upon the Messenger of Allah, our Prophet Mohammad, and upon those who support and befriend him. As for what follows:

Then indeed I have examined the book written by ash-Shaykh ‘Abdur-Rahman ibn Mohammad ibn ‘Abdillah al-‘Omaisan entitled: “The Falsehood of the Two Stories of the Bedouin and al-‘Otbee* Next to the Grave of the Chief of the Messengers (peace and blessings be upon him) and Clarification of The Opposition (of These Stories) to the Religion”. I found this to be a valuable work and more than sufficient in disproving these two stories, as it relates to their sanad (chain of transmission) and matn (text). Thus, these two stories cannot serve as any proof for the actions of the foolish ones, who seek tawassul (means of access to Allah) and help from the dead.

So may Allah reward ash-Shaykh al-‘Omaisan for his scholarly, blessed efforts in writing this book, and may He also benefit the Muslims by this work.

And may He send His peace and blessings upon our Prophet Mohammad and upon his Family and Companions.

Written by:

Saalih ibn Fauzaan al-Fauzaan

Member of the Committee of Major Scholars

19/1/1427H

*The story of al-‘Otbee has been mentioned in several works, including Tafseer ibn Katheer under Surat an-Nisaa’:64.